

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) LAPINSKI, JOHN JAMES		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NUMBER [REDACTED]		
4a. GRADE, RATE OR RANK SSGT	b. PAY GRADE E6	5. DATE OF BIRTH (YYYYMMDD) [REDACTED]	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000			
7a. PLACE OF ENTRY INTO ACTIVE DUTY MILWAUKEE, WI 53203		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND WWBN-E (PATIENTS), CAMP LEJEUNE, NC 28542			b. STATION WHERE SEPARATED IPAC MCB CAMLEJ (45020)			
9. COMMAND TO WHICH TRANSFERRED CMC (MMRP-16)				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0372, CRITICAL SKILLS OPERATOR, 08 YEARS, 11 MONTHS 0311, RIFLEMAN, 10 YEARS, 10 MONTHS 0331, MACHINE GUNNER, 04 YEARS, 06 MONTHS 0317, SCOUT SNIPER, 07 YEARS, 01 MONTH 0933, MARKSMANSHIP COACH, 07 YEARS, 04 MONTHS 8023, PARACHUTIST, 08 YEARS, 00 MONTHS 0352, ANTITANK MISSILE GUNNER, 08 YEARS, 08 MONTHS 8152, MARINE CORPS SECURITY FORCE GUARD, 03 YEARS, 08 MONTHS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2005	06	07
		b. SEPARATION DATE THIS PERIOD		2018	12	30
		c. NET ACTIVE SERVICE THIS PERIOD		13	06	24
		d. TOTAL PRIOR ACTIVE SERVICE		00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	00	00
		f. FOREIGN SERVICE		01	01	03
		g. SEA SERVICE		00	00	00
		h. INITIAL ENTRY TRAINING		00	04	00
		i. EFFECTIVE DATE OF PAY GRADE		2015	01	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY AND MARINE CORPS ACHIEVEMENT MEDAL (2), COMBAT ACTION RIBBON (AFGHANISTAN), NAVY MERITORIOUS UNIT COMMENDATION (2), MARINE CORPS GOOD CONDUCT MEDAL (4), NATIONAL DEFENSE SERVICE MEDAL, AFGHANISTAN CAMPAIGN MEDAL (W/2 STARS), GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL (PAKISTAN), GLOBAL WAR ON TERRORISM SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (2), NATO. SEE REMARKS.			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) FOREIGN WEAPONS INSTRUCTORS (KYC), 2 WKS, 01/2015 COMBAT MARKSMANSHIP COACH (CMC) (M85), 3 WKS, 12/2011 SCOUT SNIPER (81Z), 11 WKS, 11/2011 MC-5 STATIC LINE RAM AIR PARACHUTE SYSTEM TRANS (KAZ), 1 WKS, 12/2010 INDIVIDUAL TRAINING - MSOS (KZ4), 28 WKS, 02/2010 SEE REMARKS			
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	<input checked="" type="checkbox"/>	NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	<input checked="" type="checkbox"/>	NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)			YES	<input checked="" type="checkbox"/>	NO	
16. DAYS ACCRUED LEAVE PAID 60.0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	<input checked="" type="checkbox"/>	NO	
18. REMARKS SERIAL # [REDACTED] /EDIPL [REDACTED] ITEM NO. 13 CONT. MEDAL-ISAF AFGHANISTAN, CERTIFICATE OF COMMENDATION (INDIVIDUAL AWARD) (2), LETTER OF APPRECIATION (2), EXPERT RIFLE QUALIFICATION BADGE (7), EXPERT PISTOL QUALIFICATION BADGE (5), BASIC PARACHUTIST INSIGNIA; NAVY/MARINE CORPS PARACHUTIST INSIGNIA, MARINE SPECIAL OPERATION INSIGNIA; ITEM NO. 14 CONT. SURVIVAL, EVASION, RESISTANCE AND ESCAPE (SERE) (M50), 2 WKS, 08/2009; ADVANCED MACHINEGUN (H6A), 6 WKS, 05/2008; DESIGNATED MARKSMAN INSTRUCTOR (M65), 1 WKS, 06/2006; BASIC SECURITY GUARD (M4V), 6 WKS, 01/2006; INFANTRY MACHINEGUNNER (033), 4 WKS, 11/2005; INFANTRY RIFLEMAN (031), 4 WKS, 01/2006; MCSF CLOSE QUARTERS BATTLE TEAM MEMBER COURSE (M89), 4 WKS, 11/2006; SUBJECT TO ACTIVE DUTY RECALL BY SERVICE SECRETARY. GOOD CONDUCT, CONTINUED ON CONTINUATION SHEET. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) [REDACTED]			b. NEAREST RELATIVE (Name and address - include Zip Code) [REDACTED]			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) NC OFFICE OF VETERANS AFFAIRS		<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO	
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO	
21a. MEMBER SIGNATURE 	b. DATE (YYYYMMDD) 20181221	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) B. PARDO, CW02, PERSO, USMC		b. DATE (YYYYMMDD) 20181221		
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)						
23. TYPE OF SEPARATION TEMPORARILY RETIRED		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE				
25. SEPARATION AUTHORITY MARCORSEPMAN 8501		26. SEPARATION CODE SEK1		27. REENTRY CODE RE-3P		
28. NARRATIVE REASON FOR SEPARATION DISABILITY, TEMPORARY, IDES						
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials) JL		