

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) CODY, LOGAN MICHAEL	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ RA	3. SOCIAL SECURITY NUMBER
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4a. GRADE, RATE OR RANK SGT	b. PAY GRADE E05	5. DATE OF BIRTH (YYYYMMDD) 19880405	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20220722
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7a. PLACE OF ENTRY INTO ACTIVE DUTY HOUSTON, TEXAS	b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)
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8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 060006AVREAR CADRE FC	b. STATION WHERE SEPARATED FORT DRUM TC, NY 13602
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9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122	10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 15R20 AH-64 ATTACK HEL REP - 5 YRS 5 MOS// NOTHING FOLLOWS	12. RECORD OF SERVICE			
	a. DATE ENTERED AD THIS PERIOD	YEAR(S)	MONTH(S)	DAY(S)
	b. SEPARATION DATE THIS PERIOD	2014	10	06
	c. NET ACTIVE SERVICE THIS PERIOD	2020	10	05
	d. TOTAL PRIOR ACTIVE SERVICE	0006	00	00
	e. TOTAL PRIOR INACTIVE SERVICE	0000	00	00
	f. FOREIGN SERVICE	0000	00	00
	g. SEA SERVICE	0002	02	23
	h. INITIAL ENTRY TRAINING	0000	00	00
	i. EFFECTIVE DATE OF PAY GRADE	0000	07	05

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL W/ C DEVICE// ARMY ACHIEVEMENT MEDAL (2ND AWARD)// NATIONAL DEFENSE SERVICE MEDAL// GLOBAL WAR ON TERRORISM SERVICE MEDAL// KOREA DEFENSE SERVICE MEDAL// AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR// NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT// CONT IN BLOCK 18	14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) AH-64D ATTACK HELICOPT, 17 WEEKS, 2015// BASIC LEADER COURSE, 4 WEEKS, 2018// COMPTIA SECURITY PLUS, 2 WEEKS, 2019// NOTHING FOLLOWS
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15a. COMMISSIONED THROUGH SERVICE ACADEMY	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: <u>NA</u>)	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

16. DAYS ACCRUED LEAVE PAID 0.5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	YES	NO
		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

18. REMARKS
SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING// BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20140723-20141005// SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA// SERVICE IN AFGHANISTAN 20190928-20200403// MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE// CONT FROM BLOCK 13: RIBBON// ARMY SERVICE RIBBON// OVERSEAS SERVICE RIBBON (2ND AWARD)// NATO MEDAL// BASIC AVIATION BADGE// EXPERT MARKSMANSHIP BADGE W/ RIFLE BAR// NOTHING FOLLOWS

The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)	b. NEAREST RELATIVE (Name and address - include ZIP Code)
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20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) <u>NY</u> OFFICE OF VETERANS AFFAIRS	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO

21.a. MEMBER SIGNATURE ESIGNED BY: CODY, LOGAN MICHAEL. 15037 83491	b. DATE (YYYYMMDD) 20200828	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: HUNTSMAN, DAVID, EDGAR, JR. 1040494509 DAVID E HUNTSMAN JR, GS09, CHIEF SEPARATIONS	b. DATE (YYYYMMDD) 20200828
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SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
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25. SEPARATION AUTHORITY AR 635-200, CHAP 4	26. SEPARATION CODE MBK	27. REENTRY CODE 1
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28. NARRATIVE REASON FOR SEPARATION
COMPLETION OF REQUIRED ACTIVE SERVICE

29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE	30. MEMBER REQUESTS COPY 4 (Initials) LMC
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