

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | | | | |
|--|--|---|--|------------------------------------|------|
| 1. NAME (Last, First, Middle) DAMATO, ANTONINO, "NMN" | | 2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN | | 3. SOCIAL SECURITY NUMBER ● ● ● | |
| 4a. GRADE, RATE OR RANK MM3 | b. PAY GRADE E4 | 5. DATE OF BIRTH (YYYYMMDD) 19820218 | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20081030 | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY MILWAUKEE, WI | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) NEW BERLIN, WI | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS BONHOMME RICHARD HP: SAN DIEGO ,CA | | | b. STATION WHERE SEPARATED PERSUPPDET NAVAL STATION SAN DIEGO ,CA | | |
| 9. COMMAND TO WHICH TRANSFERRED N/ANAVAL RESERVE PERSONNEL CENTER; NEW ORLEANS, LA 70149 | | | 10. SGLI COVERAGE AMOUNT: \$ 250,000.00 | | NONE |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) MM-0000.XX X X X X X X X | | 12. RECORD OF SERVICE | | | |
| | | a. DATE ENTERED AD THIS PERIOD | 00 | DEC | 19 |
| | | b. SEPARATION DATE THIS PERIOD | 05 | MAR | 18 |
| | | c. NET ACTIVE SERVICE THIS PERIOD | 04 | 03 | 00 |
| | | d. TOTAL PRIOR ACTIVE SERVICE | 00 | 00 | 00 |
| | | e. TOTAL PRIOR INACTIVE SERVICE | 00 | 00 | 00 |
| | | f. FOREIGN SERVICE | 00 | 00 | 00 |
| | | g. SEA SERVICE | 03 | 07 | 01 |
| | | h. EFFECTIVE DATE OF PAY GRADE | 03 | APR | 16 |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) MERITORIOUS UNIT COMMENDATION MEDAL, NATIONAL DEFENSE SERVICE MEDAL, BATTLE "E" RIBBON(2), SEA SERVICE DEPLOYMENT RIBBON, NAVY UNIT COMMENDATION MEDAL(2), GOOD CONDUCT MEDAL, GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL(2), CON'T BLK 18: | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ENG COMM CORE A-651-0118, 3WKS. MAR 2001.XX MM A SCHOOL A-651-0053, 3WKS. MAY 2001.XX ENG MECH CORE A-651-0120, 4WKS. APR 2001.XX X X | | | |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | | YES | X | NO |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | X | YES | | NO |
| 16. DAYS ACCRUED LEAVE PAID 25.0 | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | YES | NO |
| 18. REMARKS CON'T FROM BLK 13: GLOBAL WAR ON TERRORISM SERVICE MEDAL.XX SUBJECT TO ACTIVE DUTY RECALL /ANNUAL SCREENING.XX SER:68556-05-0593NAM.XX X X X X X X | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 3545 S. COTTONWOOD RD NEW BERLIN, WI 53151 | | | b. NEAREST RELATIVE (Name and address - include ZIP Code) JIM SHEERIN 3545 S. COTTONWOOD RD NEW BERLIN, WI 53151 | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO WI | | DIRECTOR OF VETERANS' AFFAIRS | | X | YES |
| 21. SIGNATURE OF MEMBER BEING SEPARATED | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. D. DAMATO, PNI(AW/FMF),USN, BYDIROIC | | | |

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

| | | | |
|--|----------------------------|--|--|
| 23. TYPE OF SEPARATION RELACDU AND TRANSFERRED TO NAVAL RESERVE | | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | |
| 25. SEPARATION AUTHORITY MILPERSMAN 1910-102 | 26. SEPARATION CODE MCC | 27. REENTRY CODE RE- 1 | |
| 28. NARRATIVE REASON FOR SEPARATION REDUCTION IN FORCE | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) TL: NONE | | 30. MEMBER REQUESTS COPY 4 (Initials) | |