

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES SAFEGUARD IT. ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) ANDERSON, DREW ALLEN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 504 504 98 3669	
4a. GRADE, RATE OR RANK SFC		b. PAY GRADE E07		5. DATE OF BIRTH (YYYYMMDD) 19820319	
6. RESERVE OBLIGATION TERMINATION DATE 00000000		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 210 NORTHWEST ABILENE ANKENY IOWA 50021-0000			
7a. PLACE OF ENTRY INTO ACTIVE DUTY DES MOINES, IOWA		b. STATION WHERE SEPARATED FORT BENNING TC, GA 31905-5010			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 16TH CAV 3 SQDN TRP C PP TC					
9. COMMAND TO WHICH TRANSFERRED N/A					

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) 11B4P 2B INFANTRYMAN - 12 YRS 5 MOS//11C4P 2B INDIRECT FIRE INFANTRY - 14 YRS 2 MOS//		12. RECORD OF SERVICE		13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN	
a. DATE ENTERED AD THIS PERIOD 2000 07 06	b. SEPARATION DATE THIS PERIOD 2015 07 09	c. NET ACTIVE SERVICE THIS PERIOD 0015 00 04	d. TOTAL PRIOR ACTIVE SERVICE 0000 00 00	RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ 2 CAMPAIGN STARS//IRAQ CAMPAIGN MEDAL W/ THREE CAMPAIGN STARS//PURPLE HEART (2ND AWARD)//ARMY COMMEMORATION MEDAL (2ND AWARD)//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//MERITORIOUS UNIT COMMENDATION//VALOROUS UNIT AWARD// ARMY GOOD CONDUCT MEDAL//CONT IN BLOCK 18	
e. TOTAL PRIOR INACTIVE SERVICE 0000 00 00	f. FOREIGN SERVICE 0004 11 02	g. SEA SERVICE 0000 00 00	h. INITIAL ENTRY TRAINING 0000 00 00	14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ADV NCO CRS (ANCO), 2 WEEKS, 2013//ADVANCED SITUATIONAL BASIC COURSE, 2 WEEKS, 2015// AIR ASSAULT, 2 WEEKS, 2001//AIRBORNE, 3 WEEKS, 2004//BASIC INSTRUCTOR TNG, 2 WEEKS, 2012//COMBAT LIFE SAVERS CRS, 1 WEEK, 2001 //COMBATIVES LEVEL 1, 1 WEEK, 2012// COMBATIVES LEVEL 2, 2//CONT IN BLOCK 18	
15a. COMMISSIONED THROUGH SERVICE ACADEMY		b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)	
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			

18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20030815-20060420, 20060421-20080421, 20080422-20140105, 20140106-20150709//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 19990914-20000706//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20030215-20030905//SERVICE IN IRAQ 20050817-20061129//SERVICE IN IRAQ 20071014-20081027//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: (4TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//NON COMMISSIONED OFFICER//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.		19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 410 1ST AVE N LAKE NORDEN SOUTH DAKOTA 57248		b. NEAREST RELATIVE (Name and address - include ZIP Code) JUDI ANDERSON 410 1ST AVE N LAKE NORDEN SOUTH DAKOTA 57248	
20. MEMBER REQUESTS COPY 6 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (Specify state/locality) SD		a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		21a. MEMBER SIGNATURE ANDERSON.DREW.ALLEN.1147	
b. DATE 20150709		b. DATE 20150709		22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DONNY BERNARD PHILIPS, GS13, CHIEF POB	
21b. MEMBER SIGNATURE ANDERSON.DREW.ALLEN.1147		b. DATE 20150709		22b. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DONNY BERNARD PHILIPS, GS13, CHIEF POB	

23. TYPE OF SEPARATION DISCHARGE		24. CHARACTER OF SERVICE (Include upgrades) UNDER HONORABLE CONDITIONS (GENERAL)		25. SEPARATION AUTHORITY AR 635-200, PARA 14-12C	
26. SEPARATION CODE JKQ		27. REENTRY CODE 3		28. NARRATIVE REASON FOR SEPARATION MISCONDUCT, (SERIOUS OFFENSE)	
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE					
30. MEMBER REQUESTS COPY 4 (Initials) DAA					

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY *(Continuation Sheet)*

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1. NAME <i>(Last, First, Middle)</i> ANDERSON, DREW ALLEN	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA	3. SOCIAL SECURITY NUMBER 504 98 3669
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(Specify the item number of the block continued for each entry.) //////////////////////////////////////
 CONT FROM BLOCK 18: PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//NATO MEDAL (2ND AWARD)//COMBAT INFANTRYMAN BADGE//EXPERT INFANTRYMAN BADGE//PARACHUTIST BADGE//AIR ASSAULT BADGE//BASIC MARKSMANSHIP QUALIFICATION BADGE//CONT FROM BLOCK 14: WEEKS, 2013//FBCB2 LDR OPNET CERT, 2 WEEKS, 2003//INTL RANGER COURSE, 3 WEEKS, 2002//NOTHING FOLLOWS

21.a. MEMBER SIGNATURE DESIGNED BY: ANDERSON.DREW.ALLEN.1147 315330	b. DATE (YYYYMMDD) 20150709	22.a. OFFICIAL AUTHORIZED TO SIGN <i>(Typed name, grade, title, signature)</i> DESIGNED BY: PHILIPS.DONNY.BERNARD.1127770006 DONNY BERNARD PHILIPS, GS13, CHIEF POB	b. DATE (YYYYMMDD) 20150709
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