

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY					
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.					
1. NAME (Last, First, Middle) CHAPMAN, PATRICK WILLIAM		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ARNGUS		3. SOCIAL SECURITY NUMBER 504   02   0797	
4a. GRADE, RATE OR RANK SPC	b. PAY GRADE E04	5. DATE OF BIRTH (YYYYMMDD) 19780309	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000		
7a. PLACE OF ENTRY INTO ACTIVE DUTY BROOKINGS, SOUTH DAKOTA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2411 CAMERON DR. RAPID CITY SOUTH DAKOTA 57702			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0139CSO A DIST CO MN NG		b. STATION WHERE SEPARATED JFHQ - SD ARNG, SD 57702-8186			
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE	NONE	
			AMOUNT: \$400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 92A10 AUTOMATED LOGISTICAL - 18 YRS 0 MOS //88M10 MOTOR TRANSPORT OP - 18 YRS 0 MOS //79T10 RECRUIT/RETN NCO (NG) - 18 YRS 0 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2001	09	23
		b. SEPARATION DATE THIS PERIOD	2019	09	10
		c. NET ACTIVE SERVICE THIS PERIOD	0017	11	18
		d. TOTAL PRIOR ACTIVE SERVICE	0000	06	11
		e. TOTAL PRIOR INACTIVE SERVICE	0002	07	15
		f. FOREIGN SERVICE	0000	00	00
g. SEA SERVICE	0000	00	00		
h. INITIAL ENTRY TRAINING	0000	00	00		
		i. EFFECTIVE DATE OF PAY GRADE	2019	05	02
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (5TH AWARD)//ARMY GOOD CONDUCT MEDAL (5TH AWARD)//ARMY RESERVE COMPONENT ACHIEVEMENT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) 101-92A10 (R) AUTOMATED LOGISTICAL SPECIALIST PHII, 2 WEEKS, 2018//101-92A10 (R) AUTOMATED LOGISTICAL SPECIALIST PHI, 2 WEEKS, 2018//2018 TRAINER EVALUATOR COURSE, 1 WEEK, 2018//ARNG UNIT TRAINING NCO, 1 WEEK, 2018//BASIC COMBATIVES COURSE, 1 WEEK, 2011//BASIC//CONT IN BLOCK 18			
15a. COMMISSIONED THROUGH SERVICE ACADEMY		YES	X	NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		YES	X	NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: <u>NA</u> )		YES	X	NO	
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES NO X	
18. REMARKS DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13; AWARD)//ARMY SERVICE RIBBON//ARMED FORCES RESERVE MEDAL//ARMY NATIONAL GUARD RECRUITER BADGE, BASIC (3RD AWARD)//CONT FROM BLOCK 14; NON-COMMISSIONED OFFICER COURSE, 2 WEEKS, 2003//MOTOR TRANS OPERATOR BNCOC, 3 WEEKS, 2004//PLDC COMMON LEADER TRAINING COURSE, 2 WEEKS, 2001//RECRUITING AND RETENTION ANCOG PHII, 2 WEEKS, 2006//TACTICAL COMBATIVES COURSE, 2 WEEKS, 2012//NOTHING FOLLOWS  The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 2411 CAMERON DR. RAPID CITY SOUTH DAKOTA 57702		b. NEAREST RELATIVE (Name and address - include ZIP Code) ELIZABETH CHAPMAN 2411 CAMERON DR. RAPID CITY SOUTH DAKOTA 57702			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) <u>SD</u> OFFICE OF VETERANS AFFAIRS					
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X	YES	NO	
		X	YES	NO	
21.a. MEMBER SIGNATURE NOT AVAILABLE TO SIGN	b. DATE (YYYYMMDD)	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DEGLMAN, LESLIE, MICHELLE. 1089615 360 LESLIE M DEGLMAN, GS07, HR SPECIALIST		b. DATE (YYYYMMDD) 20190904	



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

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<b>9. COMMAND TO WHICH TRANSFERRED</b> N/A				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$400,000.00		
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 92A10 AUTOMATED LOGISTICAL - 18 YRS 0 MOS //88M10 MOTOR TRANSPORT OP - 18 YRS 0 MOS //79T10 RECRUIT/RETN NCO (NG) - 18 YRS 0 MOS//NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>
		a. DATE ENTERED AD THIS PERIOD		2001	09	23
		b. SEPARATION DATE THIS PERIOD		2019	09	10
		c. NET ACTIVE SERVICE THIS PERIOD		0017	11	18
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		h. INITIAL ENTRY TRAINING		0000	00	00
		i. EFFECTIVE DATE OF PAY GRADE		2019	05	02
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (5TH AWARD)//ARMY GOOD CONDUCT MEDAL (5TH AWARD)//ARMY RESERVE COMPONENT ACHIEVEMENT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD//CONT IN BLOCK 18			<b>14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed)</b> 101-92A10 (R) AUTOMATED LOGISTICAL SPECIALIST PHII, 2 WEEKS, 2018//101-92A10 (R) AUTOMATED LOGISTICAL SPECIALIST PHII, 2 WEEKS, 2018//2018 TRAINER EVALUATOR COURSE, 1 WEEK, 2018//ARNG UNIT TRAINING NCO, 1 WEEK, 2018//BASIC COMBATIVES COURSE, 1 WEEK, 2011//BASIC//CONT IN BLOCK 18			
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>			YES	X	NO	
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)</b>			YES	X	NO	
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )</b>			YES	X	NO	
<b>16. DAYS ACCRUED LEAVE PAID 0</b>	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES	NO X
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<b>20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)</b> SD OFFICE OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO						
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO						
<b>21.a. MEMBER SIGNATURE</b> NOT AVAILABLE TO SIGN	<b>b. DATE (YYYYMMDD)</b>	<b>22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b> ESIGNED BY: DEGLMAN.LESLIE.MICHELLE.1089615360 LESLIE M DEGLMAN, GS07, HR SPECIALIST			<b>b. DATE (YYYYMMDD)</b> 20190904	

<b>SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)</b>					
<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY			<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE		
<b>25. SEPARATION AUTHORITY</b> NGR 600-5, PARA 3-1, 3-6, 6-3, OR 6-8		<b>26. SEPARATION CODE</b> MBK	<b>27. REENTRY CODE</b> 1		
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE					
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE				<b>30. MEMBER REQUESTS COPY 4 (Initials) YES</b>	